



# HOWARD COLLEGE

## AGRICULTURE DEPARTMENT

1001 Birdwell Lane • Big Spring, TX 79720 • (432) 264-5110

### MEMORANDUM

**TO:** Area Agri-Science Teachers, FFA Officers  
**FROM:** Cash Berry  
**SUBJECT:** Area II FFA Leadership Conference, June 22, 23, & 24, 2021  
Howard College, Big Spring

It is once again time to register for the Area II FFA Leadership Conference. All registration takes place on [judgingcard.com](http://judgingcard.com) this year. Please register your chapter members as we need their names for certificates, T-shirts, group and entertainment assignments, etc. Please have your chapter entered by May 24th to avoid any complications and additional fees for registration. **All payments will be made through [judgingcard.com](http://judgingcard.com). Do not mail checks to Howard College.** Please pay close attention to the number of participants. You may only enter 6 students. Outgoing State Officers and Has-Been's will be notified and registered by the Area Advisor.

In order for there to be no hiccups in the registration process no refunds will be given and substitutions will follow these rules.

**May 1-23 regular registration - different gender substitutions okay**

**May 24-June 1 late registration - same gender substitutions only**

**After June 1 there will be no changes!**

### Facts Concerning Conference

- A. Charge \$80.00 per person including teachers. (Includes 2 nights lodging and 6 meals at Howard College.) *Late entries will be accepted at a cost of \$100.00 per person.* Include agri-science teachers in camp count.
- B. Participants should bring bed linens, towels, washcloths, personal articles, tennis shoes, and old shorts, shirts, and shoes for Ag Olympics. Appropriate dress will be required at the dances.
- C. Bring official FFA dress for banquet and pictures. **Students not in official dress will not be allowed in the picture!**
- D. Each participant must provide a completed minor's release form to be turned in when keys are picked up.
- E. Registration on June 22nd will be in the Coliseum, 8:00 - 10:30 a.m.
- F. Agri-Science Teacher must attend Conference in order to have students participate.
- G. Ag Teacher Luncheon to recognize new teachers and Area II Teacher Planning Conference will be Tuesday, June 22nd, at 11:30 p.m. in the Cactus Room of the sub.
- H. If you are from out west and will be staying Monday night at a rate of \$10 per person, please indicate on entry.

### Members will receive:

- A. Leadership training by area and state officers
- B. A group 10x12 color photo will be provided to each chapter.
- C. Plaques to the 15 outstanding participants.
- D. Awards to winning teams in recreation activities.
- E. FFA Area II Leadership Conference T-shirt



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### AREA FFA LEADERSHIP CONFERENCE MINOR'S RELEASE FORM

We, Mr. and/or Mrs. \_\_\_\_\_, the undersigned  
Parent(s) or legal guardian(s) of \_\_\_\_\_, give  
him/her permission to attend The Area II FFA Leadership Conference @ Howard College.

We authorize the advisor to give consent to a physician and/or hospital for emergency treatment for our  
daughter/son in the event of sickness or injury requiring treatment while on this trip.

It is understood that the school and its representatives are not responsible for any accidents that may occur  
and that they do not assume any financial responsibility for any expenses that might be incurred for  
emergency treatment.

**JUNE 22, 23, & 24, 2021**

Parent or Guardian \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ TX Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Office Phone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

#### **Insurance Provider Information**

Name of Provider  
(Company) \_\_\_\_\_

City, State,  
Zip \_\_\_\_\_

Policy Number \_\_\_\_\_ Phone Number \_\_\_\_\_

Parent Signature \_\_\_\_\_